



# **Election Central**

**Limestone County, Alabama  
Judge of Probate Office**

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**OFFICIAL CANVASS RETURNS**

**PRIMARY ELECTION**

**LIMESTONE COUNTY**

**JUNE 3, 2008**



FOR UNITED STATES SENATOR

WITH 35 OF 35 PRECINCTS REPORTING

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      J S
      O W
      H A M " T
      N N A N O
V D F N S R O W
I A I Y O K N
V V G N N S
I I U C E
A S R I A N
N E I A D
      S I "
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|                                     |       |       |       |
|-------------------------------------|-------|-------|-------|
| 0015 ATHENS RECREATION CENTER #1    | 44    | 23    | 11    |
| 0016 ATHENS RECREATION CENTER #2    | 14    | 8     | 3     |
| 0030 NATIONAL GUARD ARMORY #1       | 34    | 16    | 5     |
| 0031 NATIONAL GUARD ARMORY #2       | 25    | 24    | 7     |
| 0050 ST. MARK PRIM.BAP.CHURCH #1    | 28    | 15    | 11    |
| 0051 ST. MARK PRIM. BAP. CHURCH #2  | 38    | 10    | 8     |
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 21    | 23    | 3     |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 37    | 32    | 14    |
| 0080 SENIOR CITIZEN CENTER #1       | 15    | 9     | 4     |
| 0081 SENIOR CITIZEN CENTER #2       | 40    | 20    | 14    |
| 0096 PINEY CHAPEL FIRE DEPT.        | 34    | 36    | 10    |
| 0150 ISOMS CHAPEL UNITED METHODIST  | 36    | 34    | 16    |
| 0160 CREEKSIDE ELEMENTARY SCH #1    | 40    | 29    | 14    |
| 0161 CREEKSIDE ELEMENTARY SCH #2    | 5     | 7     | 2     |
| 0162 CREEKSIDE ELEMENTARY SCH #3    | 29    | 15    | 7     |
| 0280 ARDMORE TOWN HALL              | 81    | 143   | 64    |
| 0310 JOHNSON ELEMENTARY SCHOOL      | 32    | 27    | 16    |
| 0340 OAK GROVE FIRE DEPARTMENT      | 51    | 57    | 37    |
| 0350 ELKMONT FIRE DEPARTMENT        | 39    | 68    | 25    |
| 0380 LEGGTOWN                       | 28    | 29    | 15    |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 21    | 28    | 14    |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 33    | 24    | 20    |
| 0410 LESTER POST OFFICE             | 20    | 11    | 9     |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 56    | 53    | 21    |
| 0430 OWENS SENIOR CENTER #1         | 67    | 65    | 50    |
| 0431 OWENS SENIOR CENTER #2         | 69    | 76    | 52    |
| 0480 CLEMENTS BAPTIST CHURCH        | 40    | 25    | 7     |
| 0500 RIPLEY - WOW HALL              | 32    | 19    | 8     |
| 0510 REID ELEMENTARY SCHOOL         | 32    | 29    | 4     |
| 0550 BLACKBURN COMMUNITY BUILDING   | 25    | 25    | 10    |
| 0570 BELMORE BAPTIST CHURCH         | 16    | 17    | 5     |
| 0580 LAMB OF GOD LUTHERAN CHURCH    | 33    | 19    | 6     |
| 0600 TANNER FIRE DEPARTMENT         | 59    | 19    | 7     |
| 9001 ABSENTEE VOTERS                | 15    | 15    | 5     |
| 9002 PROVISIONAL                    | 0     | 0     | 0     |
| CANDIDATE TOTALS                    | 1189  | 1050  | 504   |
| CANDIDATE PERCENT                   | 43.34 | 38.27 | 18.37 |

FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DIST

WITH 35 OF 35 PRECINCTS REPORTING

|                                     | P G   |       |
|-------------------------------------|-------|-------|
|                                     | A R   |       |
|                                     | R I   |       |
|                                     | K F   | D M   |
|                                     | E F   | A A   |
|                                     | R I   | V K   |
|                                     | T     | I E   |
|                                     | H     | D R   |
|                                     | ----- | ----- |
| 0015 ATHENS RECREATION CENTER #1    | 87    | 7     |
| 0016 ATHENS RECREATION CENTER #2    | 29    | 3     |
| 0030 NATIONAL GUARD ARMORY #1       | 59    | 7     |
| 0031 NATIONAL GUARD ARMORY #2       | 58    | 8     |
| 0050 ST. MARK PRIM.BAP.CHURCH #1    | 69    | 4     |
| 0051 ST. MARK PRIM. BAP. CHURCH #2  | 62    | 5     |
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 50    | 3     |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 92    | 11    |
| 0080 SENIOR CITIZEN CENTER #1       | 33    | 3     |
| 0081 SENIOR CITIZEN CENTER #2       | 79    | 9     |
| 0096 PINEY CHAPEL FIRE DEPT.        | 91    | 3     |
| 0150 ISOMS CHAPEL UNITED METHODIST  | 105   | 11    |
| 0160 CREEKSIDE ELEMENTARY SCH #1    | 92    | 9     |
| 0161 CREEKSIDE ELEMENTARY SCH #2    | 16    | 2     |
| 0162 CREEKSIDE ELEMENTARY SCH #3    | 59    | 0     |
| 0280 ARDMORE TOWN HALL              | 376   | 63    |
| 0310 JOHNSON ELEMENTARY SCHOOL      | 89    | 17    |
| 0340 OAK GROVE FIRE DEPARTMENT      | 204   | 20    |
| 0350 ELKMONT FIRE DEPARTMENT        | 171   | 13    |
| 0380 LEGGTOWN                       | 81    | 14    |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 80    | 14    |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 106   | 12    |
| 0410 LESTER POST OFFICE             | 36    | 10    |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 172   | 21    |
| 0430 OWENS SENIOR CENTER #1         | 239   | 21    |
| 0431 OWENS SENIOR CENTER #2         | 241   | 28    |
| 0480 CLEMENTS BAPTIST CHURCH        | 97    | 6     |
| 0500 RIPLEY - WOW HALL              | 72    | 6     |
| 0510 REID ELEMENTARY SCHOOL         | 91    | 2     |
| 0550 BLACKBURN COMMUNITY BUILDING   | 65    | 10    |
| 0570 BELMORE BAPTIST CHURCH         | 43    | 3     |
| 0580 LAMB OF GOD LUTHERAN CHURCH    | 76    | 3     |
| 0600 TANNER FIRE DEPARTMENT         | 99    | 7     |
| 9001 ABSENTEE VOTERS                | 50    | 7     |
| 9002 PROVISIONAL                    | 0     | 0     |
| CANDIDATE TOTALS                    | 3369  | 362   |
| CANDIDATE PERCENT                   | 90.29 | 9.70  |

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1

WITH 35 OF 35 PRECINCTS REPORTING

|                                  | S D   | C J   |
|----------------------------------|-------|-------|
|                                  | T O   | L O   |
|                                  | E D   | Y N   |
|                                  | V D   | D E   |
|                                  | E     | E S   |
|                                  | ----- | ----- |
| 0015 ATHENS RECREATION CENTER #1 | 55    | 23    |
| 0016 ATHENS RECREATION CENTER #2 | 20    | 7     |
| 0030 NATIONAL GUARD ARMORY #1    | 40    | 17    |

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FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1

WITH 35 OF 35 PRECINCTS REPORTING

| (CONTINUED FROM PREVIOUS PAGE)      | S D   | C J   |
|-------------------------------------|-------|-------|
|                                     | T O   | L O   |
|                                     | E D   | Y N   |
|                                     | V D   | D E   |
|                                     | E     | E S   |
| 0031 NATIONAL GUARD ARMORY #2       | 39    | 17    |
| 0050 ST. MARK PRIM.BAP.CHURCH #1    | 35    | 21    |
| 0051 ST. MARK PRIM. BAP. CHURCH #2  | 27    | 32    |
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 31    | 15    |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 55    | 26    |
| 0080 SENIOR CITIZEN CENTER #1       | 13    | 12    |
| 0081 SENIOR CITIZEN CENTER #2       | 49    | 21    |
| 0096 PINEY CHAPEL FIRE DEPT.        | 59    | 16    |
| 0150 ISOMS CHAPEL UNITED METHODIST  | 61    | 29    |
| 0160 CREEKSIDE ELEMENTARY SCH #1    | 56    | 23    |
| 0161 CREEKSIDE ELEMENTARY SCH #2    | 10    | 3     |
| 0162 CREEKSIDE ELEMENTARY SCH #3    | 40    | 11    |
| 0280 ARDMORE TOWN HALL              | 209   | 86    |
| 0310 JOHNSON ELEMENTARY SCHOOL      | 47    | 31    |
| 0340 OAK GROVE FIRE DEPARTMENT      | 103   | 54    |
| 0350 ELKMONT FIRE DEPARTMENT        | 100   | 39    |
| 0380 LEGGTOWN                       | 46    | 20    |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 39    | 24    |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 55    | 22    |
| 0410 LESTER POST OFFICE             | 30    | 8     |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 90    | 43    |
| 0430 OWENS SENIOR CENTER #1         | 125   | 54    |
| 0431 OWENS SENIOR CENTER #2         | 143   | 47    |
| 0480 CLEMENTS BAPTIST CHURCH        | 55    | 12    |
| 0500 RIPLEY - WOW HALL              | 44    | 17    |
| 0510 REID ELEMENTARY SCHOOL         | 38    | 33    |
| 0550 BLACKBURN COMMUNITY BUILDING   | 42    | 21    |
| 0570 BELMORE BAPTIST CHURCH         | 24    | 16    |
| 0580 LAMB OF GOD LUTHERAN CHURCH    | 41    | 14    |
| 0600 TANNER FIRE DEPARTMENT         | 37    | 43    |
| 9001 ABSENTEE VOTERS                | 26    | 7     |
| 9002 PROVISIONAL                    | 0     | 0     |
| CANDIDATE TOTALS                    | 1884  | 864   |
| CANDIDATE PERCENT                   | 68.55 | 31.44 |

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2

WITH 35 OF 35 PRECINCTS REPORTING

|                                     | J D | J H     |
|-------------------------------------|-----|---------|
|                                     | E U | O A     |
|                                     | F F | N Y     |
|                                     | F F | D M B I |
|                                     | E   | E E B T |
| 0015 ATHENS RECREATION CENTER #1    | 14  | 17      |
| 0016 ATHENS RECREATION CENTER #2    | 4   | 7       |
| 0030 NATIONAL GUARD ARMORY #1       | 9   | 14      |
| 0031 NATIONAL GUARD ARMORY #2       | 14  | 10      |
| 0050 ST. MARK PRIM.BAP.CHURCH #1    | 13  | 17      |
| 0051 ST. MARK PRIM. BAP. CHURCH #2  | 16  | 19      |
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 15  | 7       |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 22  | 15      |

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2

WITH 35 OF 35 PRECINCTS REPORTING

J D J H  
E U O A A C S  
F F N Y I O M  
F F D M B I  
E E E B T  
Y N E H

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|                                     |       |       |       |
|-------------------------------------|-------|-------|-------|
| 0080 SENIOR CITIZEN CENTER #1       | 6     | 4     | 13    |
| 0081 SENIOR CITIZEN CENTER #2       | 22    | 17    | 36    |
| 0096 PINEY CHAPEL FIRE DEPT.        | 28    | 22    | 27    |
| 0150 ISOMS CHAPEL UNITED METHODIST  | 28    | 18    | 43    |
| 0160 CREEKSIDE ELEMENTARY SCH #1    | 19    | 14    | 48    |
| 0161 CREEKSIDE ELEMENTARY SCH #2    | 1     | 4     | 10    |
| 0162 CREEKSIDE ELEMENTARY SCH #3    | 13    | 7     | 31    |
| 0280 ARDMORE TOWN HALL              | 101   | 69    | 130   |
| 0310 JOHNSON ELEMENTARY SCHOOL      | 21    | 23    | 36    |
| 0340 OAK GROVE FIRE DEPARTMENT      | 44    | 49    | 62    |
| 0350 ELKMONT FIRE DEPARTMENT        | 40    | 31    | 71    |
| 0380 LEGGTOWN                       | 23    | 15    | 33    |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 24    | 23    | 19    |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 23    | 15    | 48    |
| 0410 LESTER POST OFFICE             | 9     | 12    | 21    |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 42    | 41    | 50    |
| 0430 OWENS SENIOR CENTER #1         | 63    | 47    | 76    |
| 0431 OWENS SENIOR CENTER #2         | 58    | 54    | 86    |
| 0480 CLEMENTS BAPTIST CHURCH        | 16    | 18    | 35    |
| 0500 RIPLEY - WOW HALL              | 19    | 8     | 36    |
| 0510 REID ELEMENTARY SCHOOL         | 25    | 15    | 33    |
| 0550 BLACKBURN COMMUNITY BUILDING   | 21    | 11    | 30    |
| 0570 BELMORE BAPTIST CHURCH         | 11    | 14    | 15    |
| 0580 LAMB OF GOD LUTHERAN CHURCH    | 18    | 12    | 30    |
| 0600 TANNER FIRE DEPARTMENT         | 23    | 16    | 45    |
| 9001 ABSENTEE VOTERS                | 7     | 13    | 19    |
| 9002 PROVISIONAL                    | 0     | 0     | 0     |
| CANDIDATE TOTALS                    | 812   | 678   | 1328  |
| CANDIDATE PERCENT                   | 28.81 | 24.05 | 47.12 |

FOR MEMBER, LIMESTONE COUNTY COMMISSION, DISTRICT NO. 4

WITH 14 OF 14 PRECINCTS REPORTING

S M  
A c  
M M  
E  
A  
N  
S  
B D  
I A J  
L W R  
L S

|                                     |    |    |
|-------------------------------------|----|----|
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 3  | 3  |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 14 | 15 |
| 0080 SENIOR CITIZEN CENTER #1       | 16 | 18 |
| 0081 SENIOR CITIZEN CENTER #2       | 52 | 32 |
| 0380 LEGGTOWN                       | 41 | 86 |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 66 | 54 |

FOR MEMBER, LIMESTONE COUNTY COMMISSION, DISTRICT NO. 4

WITH 14 OF 14 PRECINCTS REPORTING

S M  
A C  
M M  
E  
A  
N  
S

B D  
I A J  
L W R  
L S

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|                                     |       |       |
|-------------------------------------|-------|-------|
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 92    | 43    |
| 0410 LESTER POST OFFICE             | 34    | 19    |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 182   | 54    |
| 0430 OWENS SENIOR CENTER #1         | 195   | 105   |
| 0431 OWENS SENIOR CENTER #2         | 186   | 114   |
| 0480 CLEMENTS BAPTIST CHURCH        | 3     | 0     |
| 9001 ABSENTEE VOTERS                | 18    | 11    |
| 9002 PROVISIONAL                    | 0     | 0     |
| CANDIDATE TOTALS                    | 902   | 554   |
| CANDIDATE PERCENT                   | 61.95 | 38.04 |

FOR MEMBER, LIMESTONE CO. BOARD OF EDUCATION, DIST NO 4

WITH 10 OF 10 PRECINCTS REPORTING

D R B S  
A U R T  
R S A O  
I S D V  
N E A  
L L  
L L

|                                     |       |       |
|-------------------------------------|-------|-------|
| 0350 ELKMONT FIRE DEPARTMENT        | 33    | 100   |
| 0380 LEGGTOWN                       | 71    | 45    |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 75    | 39    |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 99    | 33    |
| 0410 LESTER POST OFFICE             | 37    | 16    |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 143   | 78    |
| 0430 OWENS SENIOR CENTER #1         | 20    | 51    |
| 0431 OWENS SENIOR CENTER #2         | 18    | 36    |
| 9001 ABSENTEE VOTERS                | 5     | 4     |
| 9002 PROVISIONAL                    | 0     | 0     |
| CANDIDATE TOTALS                    | 501   | 402   |
| CANDIDATE PERCENT                   | 55.48 | 44.51 |

FOR MEMBER, LIMESTONE CO. BOARD OF EDUCATION, DIST NO 5

WITH 6 OF 6 PRECINCTS REPORTING

J B S  
A . H  
B B M A  
I E E N  
L R S N  
L R O  
Y N

FOR MEMBER, LIMESTONE CO. BOARD OF EDUCATION, DIST NO 5

WITH 6 OF 6 PRECINCTS REPORTING

|   |   |   |   |  |
|---|---|---|---|--|
|   | J | B | S |  |
|   | A | . | H |  |
| B | B | M | A |  |
| I | E | E | N |  |
| L | R | S | N |  |
| L | R |   | O |  |
|   | Y |   | N |  |

(CONTINUED FROM PREVIOUS PAGE)

|                                |       |       |
|--------------------------------|-------|-------|
| 0280 ARDMORE TOWN HALL         | 150   | 350   |
| 0310 JOHNSON ELEMENTARY SCHOOL | 13    | 15    |
| 0340 OAK GROVE FIRE DEPARTMENT | 122   | 123   |
| 0350 ELKMONT FIRE DEPARTMENT   | 31    | 35    |
| 9001 ABSENTEE VOTERS           | 3     | 15    |
| 9002 PROVISIONAL               | 0     | 0     |
| CANDIDATE TOTALS               | 319   | 538   |
| CANDIDATE PERCENT              | 37.22 | 62.77 |

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FOR UNITED STATES SENATOR

WITH 35 OF 35 PRECINCTS REPORTING

|                                     | J S   | E E   |
|-------------------------------------|-------|-------|
|                                     | F S   |       |
|                                     | E M G | F S   |
|                                     | A A A | I     |
|                                     | R C V | O     |
|                                     | L K I | N     |
|                                     | N     | S     |
|                                     | ----- | ----- |
| 0015 ATHENS RECREATION CENTER #1    | 13    | 181   |
| 0016 ATHENS RECREATION CENTER #2    | 5     | 96    |
| 0030 NATIONAL GUARD ARMORY #1       | 8     | 167   |
| 0031 NATIONAL GUARD ARMORY #2       | 6     | 144   |
| 0050 ST. MARK PRIM.BAP.CHURCH #1    | 5     | 59    |
| 0051 ST. MARK PRIM. BAP. CHURCH #2  | 2     | 42    |
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 7     | 87    |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 6     | 152   |
| 0080 SENIOR CITIZEN CENTER #1       | 1     | 33    |
| 0081 SENIOR CITIZEN CENTER #2       | 10    | 53    |
| 0096 PINEY CHAPEL FIRE DEPT.        | 9     | 113   |
| 0150 ISOMS CHAPEL UNITED METHODIST  | 16    | 219   |
| 0160 CREEKSID E ELEMENTARY SCH #1   | 24    | 257   |
| 0161 CREEKSID E ELEMENTARY SCH #2   | 7     | 56    |
| 0162 CREEKSID E ELEMENTARY SCH #3   | 20    | 177   |
| 0280 ARDMORE TOWN HALL              | 6     | 119   |
| 0310 JOHNSON ELEMENTARY SCHOOL      | 7     | 100   |
| 0340 OAK GROVE FIRE DEPARTMENT      | 11    | 84    |
| 0350 ELKMONT FIRE DEPARTMENT        | 7     | 158   |
| 0380 LEGGTOWN                       | 1     | 32    |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 4     | 13    |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 3     | 16    |
| 0410 LESTER POST OFFICE             | 1     | 9     |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 7     | 62    |
| 0430 OWENS SENIOR CENTER #1         | 11    | 90    |
| 0431 OWENS SENIOR CENTER #2         | 12    | 113   |
| 0480 CLEMENTS BAPTIST CHURCH        | 11    | 131   |
| 0500 RIPLEY - WOW HALL              | 2     | 44    |
| 0510 REID ELEMENTARY SCHOOL         | 9     | 70    |
| 0550 BLACKBURN COMMUNITY BUILDING   | 6     | 121   |
| 0570 BELMORE BAPTIST CHURCH         | 4     | 54    |
| 0580 LAMB OF GOD LUTHERAN CHURCH    | 22    | 206   |
| 0600 TANNER FIRE DEPARTMENT         | 4     | 60    |
| 9001 ABSENTEE VOTERS                | 1     | 47    |
| 9002 PROVISIONAL                    | 0     | 0     |
| CANDIDATE TOTALS                    | 268   | 3365  |
| CANDIDATE PERCENT                   | 7.37  | 92.62 |

FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DIST

WITH 35 OF 35 PRECINCTS REPORTING

|                                  | C B G | A " M |       |       |       |       |
|----------------------------------|-------|-------|-------|-------|-------|-------|
|                                  | G C B | H A U | N D A | W P   |       |       |
|                                  | E . A | E S T | G o N | R M   | A A   |       |
|                                  | O R   | R W H | M H   | E c C | A c   | Y R   |
|                                  | R R   | Y E R | A U   | L " U | Y K   | N K   |
|                                  | G Y   | L L I | R F   | O S   | E     | E E   |
|                                  | E     | LE    | K F   | O     | E     | R     |
|                                  | ----- | ----- | ----- | ----- | ----- | ----- |
| 0015 ATHENS RECREATION CENTER #1 | 9     | 36    | 3     | 32    | 12    | 103   |

FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DIST

WITH 35 OF 35 PRECINCTS REPORTING

| (CONTINUED FROM PREVIOUS PAGE)      | C B G |       | A " M |       | W P   |       |
|-------------------------------------|-------|-------|-------|-------|-------|-------|
|                                     | G C B | H A U | N D A |       | G O N |       |
|                                     | E . A | E S T | G O N |       | R M   | A A   |
|                                     | O R   | R W H | M H   | E c C | A c   | Y R   |
|                                     | R R   | Y E R | A U   | L " U | Y K   | N K   |
|                                     | G Y   | L L I | R F   | O S   | E     | E E   |
|                                     | E     | LE    | K F   | O     | E     | R     |
| 0016 ATHENS RECREATION CENTER #2    | 7     | 15    | 1     | 11    | 10    | 57    |
| 0030 NATIONAL GUARD ARMORY #1       | 10    | 27    | 1     | 41    | 15    | 84    |
| 0031 NATIONAL GUARD ARMORY #2       | 11    | 23    | 3     | 25    | 14    | 75    |
| 0050 ST. MARK PRIM.BAP.CHURCH #1    | 3     | 17    | 1     | 13    | 6     | 24    |
| 0051 ST. MARK PRIM. BAP. CHURCH #2  | 1     | 8     | 2     | 7     | 9     | 18    |
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 3     | 24    | 1     | 20    | 5     | 41    |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 9     | 33    | 2     | 31    | 13    | 72    |
| 0080 SENIOR CITIZEN CENTER #1       | 0     | 8     | 0     | 4     | 4     | 18    |
| 0081 SENIOR CITIZEN CENTER #2       | 2     | 8     | 0     | 16    | 5     | 31    |
| 0096 PINEY CHAPEL FIRE DEPT.        | 4     | 33    | 0     | 29    | 12    | 46    |
| 0150 ISOMS CHAPEL UNITED METHODIST  | 23    | 51    | 3     | 49    | 13    | 104   |
| 0160 CREEKSIDE ELEMENTARY SCH #1    | 31    | 46    | 5     | 42    | 36    | 119   |
| 0161 CREEKSIDE ELEMENTARY SCH #2    | 12    | 14    | 0     | 10    | 7     | 21    |
| 0162 CREEKSIDE ELEMENTARY SCH #3    | 10    | 39    | 7     | 38    | 25    | 82    |
| 0280 ARDMORE TOWN HALL              | 9     | 29    | 0     | 19    | 11    | 60    |
| 0310 JOHNSON ELEMENTARY SCHOOL      | 12    | 26    | 3     | 22    | 12    | 40    |
| 0340 OAK GROVE FIRE DEPARTMENT      | 6     | 18    | 3     | 21    | 14    | 34    |
| 0350 ELKMONT FIRE DEPARTMENT        | 6     | 43    | 1     | 40    | 9     | 73    |
| 0380 LEGGTOWN                       | 0     | 10    | 0     | 11    | 2     | 11    |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 2     | 2     | 2     | 6     | 2     | 4     |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 3     | 7     | 0     | 2     | 1     | 6     |
| 0410 LESTER POST OFFICE             | 0     | 1     | 2     | 2     | 1     | 4     |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 2     | 11    | 2     | 19    | 9     | 28    |
| 0430 OWENS SENIOR CENTER #1         | 8     | 23    | 3     | 16    | 8     | 47    |
| 0431 OWENS SENIOR CENTER #2         | 15    | 31    | 4     | 22    | 7     | 51    |
| 0480 CLEMENTS BAPTIST CHURCH        | 4     | 30    | 2     | 27    | 10    | 71    |
| 0500 RIPLEY - WOW HALL              | 2     | 16    | 0     | 9     | 8     | 14    |
| 0510 REID ELEMENTARY SCHOOL         | 7     | 18    | 1     | 18    | 5     | 34    |
| 0550 BLACKBURN COMMUNITY BUILDING   | 8     | 24    | 0     | 24    | 14    | 61    |
| 0570 BELMORE BAPTIST CHURCH         | 0     | 7     | 0     | 14    | 7     | 33    |
| 0580 LAMB OF GOD LUTHERAN CHURCH    | 7     | 44    | 5     | 47    | 17    | 110   |
| 0600 TANNER FIRE DEPARTMENT         | 2     | 15    | 4     | 18    | 2     | 25    |
| 9001 ABSENTEE VOTERS                | 2     | 7     | 2     | 9     | 6     | 24    |
| 9002 PROVISIONAL                    | 0     | 0     | 0     | 0     | 0     | 0     |
| CANDIDATE TOTALS                    | 230   | 744   | 63    | 714   | 331   | 1625  |
| CANDIDATE PERCENT                   | 6.20  | 20.07 | 1.69  | 19.26 | 8.92  | 43.83 |

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1

WITH 35 OF 35 PRECINCTS REPORTING

|                                  | L M |     | U c |         | T B P |  |
|----------------------------------|-----|-----|-----|---------|-------|--|
|                                  | P G | B K | C L |         | E E E |  |
|                                  | E I | E E | I E |         | R A T |  |
|                                  | G V | T L | E M |         | E R E |  |
|                                  | G H | H L | O   |         | S D L |  |
|                                  | Y A | U   |     | R A E O |       |  |
|                                  | N   | M   |     | E N S   |       |  |
| 0015 ATHENS RECREATION CENTER #1 | 26  | 73  | 35  | 16      |       |  |
| 0016 ATHENS RECREATION CENTER #2 | 8   | 33  | 16  | 13      |       |  |

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1

WITH 35 OF 35 PRECINCTS REPORTING

|                                     | LM    | Uc    | TBP   |      |
|-------------------------------------|-------|-------|-------|------|
|                                     | PG    | BK    | CL    | EEE  |
|                                     | EI    | EE    | IE    | RAT  |
|                                     | GV    | TL    | EM    | ERE  |
|                                     | GH    | HL    | O     | SDL  |
|                                     | YA    | U     | R     | AEO  |
| (CONTINUED FROM PREVIOUS PAGE)      | N     | M     | E     | NS   |
| 0030 NATIONAL GUARD ARMORY #1       | 17    | 64    | 38    | 13   |
| 0031 NATIONAL GUARD ARMORY #2       | 13    | 60    | 26    | 11   |
| 0050 ST. MARK PRIM.BAP.CHURCH #1    | 2     | 36    | 10    | 3    |
| 0051 ST. MARK PRIM. BAP. CHURCH #2  | 6     | 14    | 6     | 3    |
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 4     | 28    | 34    | 7    |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 9     | 62    | 36    | 8    |
| 0080 SENIOR CITIZEN CENTER #1       | 1     | 20    | 3     | 2    |
| 0081 SENIOR CITIZEN CENTER #2       | 7     | 25    | 14    | 6    |
| 0096 PINEY CHAPEL FIRE DEPT.        | 10    | 47    | 24    | 10   |
| 0150 ISOMS CHAPEL UNITED METHODIST  | 25    | 89    | 59    | 14   |
| 0160 CREEKSIDE ELEMENTARY SCH #1    | 33    | 89    | 53    | 18   |
| 0161 CREEKSIDE ELEMENTARY SCH #2    | 3     | 20    | 18    | 4    |
| 0162 CREEKSIDE ELEMENTARY SCH #3    | 18    | 61    | 51    | 19   |
| 0280 ARDMORE TOWN HALL              | 14    | 47    | 39    | 4    |
| 0310 JOHNSON ELEMENTARY SCHOOL      | 10    | 43    | 31    | 6    |
| 0340 OAK GROVE FIRE DEPARTMENT      | 7     | 47    | 26    | 4    |
| 0350 ELKMONT FIRE DEPARTMENT        | 15    | 55    | 46    | 8    |
| 0380 LEGGTOWN                       | 5     | 10    | 7     | 4    |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 1     | 9     | 3     | 1    |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 2     | 13    | 1     | 0    |
| 0410 LESTER POST OFFICE             | 1     | 4     | 3     | 1    |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 11    | 29    | 11    | 3    |
| 0430 OWENS SENIOR CENTER #1         | 12    | 41    | 24    | 3    |
| 0431 OWENS SENIOR CENTER #2         | 11    | 51    | 31    | 9    |
| 0480 CLEMENTS BAPTIST CHURCH        | 13    | 52    | 28    | 9    |
| 0500 RIPLEY - WOW HALL              | 4     | 14    | 12    | 4    |
| 0510 REID ELEMENTARY SCHOOL         | 6     | 36    | 24    | 4    |
| 0550 BLACKBURN COMMUNITY BUILDING   | 8     | 44    | 34    | 7    |
| 0570 BELMORE BAPTIST CHURCH         | 4     | 24    | 11    | 3    |
| 0580 LAMB OF GOD LUTHERAN CHURCH    | 32    | 76    | 28    | 19   |
| 0600 TANNER FIRE DEPARTMENT         | 5     | 27    | 13    | 4    |
| 9001 ABSENTEE VOTERS                | 8     | 11    | 10    | 3    |
| 9002 PROVISIONAL                    | 0     | 0     | 0     | 0    |
| CANDIDATE TOTALS                    | 351   | 1354  | 805   | 243  |
| CANDIDATE PERCENT                   | 12.74 | 49.18 | 29.24 | 8.82 |

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2

WITH 35 OF 35 PRECINCTS REPORTING

|                                  | DC | MW |    |
|----------------------------------|----|----|----|
|                                  | UR | CM | AI |
|                                  | NO | HI | RN |
|                                  | CW | RX | YD |
|                                  | A  | IO | O  |
|                                  | N  | SN | M  |
| 0015 ATHENS RECREATION CENTER #1 | 23 | 35 | 96 |
| 0016 ATHENS RECREATION CENTER #2 | 12 | 14 | 47 |
| 0030 NATIONAL GUARD ARMORY #1    | 28 | 24 | 89 |
| 0031 NATIONAL GUARD ARMORY #2    | 23 | 30 | 66 |

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2

WITH 35 OF 35 PRECINCTS REPORTING

| (CONTINUED FROM PREVIOUS PAGE)      | D C   | M W   |       |
|-------------------------------------|-------|-------|-------|
|                                     | U R   | C M   | A I   |
|                                     | N O   | H I   | R N   |
|                                     | C W   | R X   | Y D   |
|                                     | A     | I O   | O     |
|                                     | N     | S N   | M     |
| 0050 ST. MARK PRIM.BAP.CHURCH #1    | 7     | 16    | 29    |
| 0051 ST. MARK PRIM. BAP. CHURCH #2  | 5     | 8     | 21    |
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 10    | 12    | 56    |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 15    | 26    | 84    |
| 0080 SENIOR CITIZEN CENTER #1       | 2     | 7     | 20    |
| 0081 SENIOR CITIZEN CENTER #2       | 9     | 10    | 37    |
| 0096 PINEY CHAPEL FIRE DEPT.        | 18    | 23    | 59    |
| 0150 ISOMS CHAPEL UNITED METHODIST  | 37    | 52    | 102   |
| 0160 CREEKSIDE ELEMENTARY SCH #1    | 21    | 51    | 137   |
| 0161 CREEKSIDE ELEMENTARY SCH #2    | 8     | 16    | 24    |
| 0162 CREEKSIDE ELEMENTARY SCH #3    | 29    | 35    | 83    |
| 0280 ARDMORE TOWN HALL              | 18    | 30    | 54    |
| 0310 JOHNSON ELEMENTARY SCHOOL      | 20    | 26    | 44    |
| 0340 OAK GROVE FIRE DEPARTMENT      | 18    | 22    | 46    |
| 0350 ELKMONT FIRE DEPARTMENT        | 30    | 30    | 68    |
| 0380 LEGGTOWN                       | 6     | 7     | 14    |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 2     | 2     | 9     |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 3     | 6     | 7     |
| 0410 LESTER POST OFFICE             | 6     | 3     | 1     |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 7     | 13    | 31    |
| 0430 OWENS SENIOR CENTER #1         | 13    | 20    | 54    |
| 0431 OWENS SENIOR CENTER #2         | 16    | 26    | 60    |
| 0480 CLEMENTS BAPTIST CHURCH        | 26    | 25    | 56    |
| 0500 RIPLEY - WOW HALL              | 5     | 7     | 26    |
| 0510 REID ELEMENTARY SCHOOL         | 14    | 17    | 41    |
| 0550 BLACKBURN COMMUNITY BUILDING   | 19    | 23    | 56    |
| 0570 BELMORE BAPTIST CHURCH         | 9     | 9     | 28    |
| 0580 LAMB OF GOD LUTHERAN CHURCH    | 26    | 41    | 101   |
| 0600 TANNER FIRE DEPARTMENT         | 8     | 15    | 26    |
| 9001 ABSENTEE VOTERS                | 4     | 11    | 21    |
| 9002 PROVISIONAL                    | 0     | 0     | 0     |
| CANDIDATE TOTALS                    | 497   | 692   | 1693  |
| CANDIDATE PERCENT                   | 17.24 | 24.01 | 58.74 |

FOR PRESIDENT, PUBLIC SERVICE COMMISSION

WITH 35 OF 35 PRECINCTS REPORTING

|                                  | T A C |     |     |
|----------------------------------|-------|-----|-----|
|                                  | W N A |     |     |
|                                  | I D V | M C | J H |
|                                  | N R A | A H | A O |
|                                  | K E N | T A | C R |
| L S A                            | T N   | K N |     |
| E S U                            | C     | A   |     |
|                                  | G     | E   | D   |
|                                  | H     | Y   | Y   |
| 0015 ATHENS RECREATION CENTER #1 | 78    | 48  | 36  |
| 0016 ATHENS RECREATION CENTER #2 | 37    | 30  | 13  |
| 0030 NATIONAL GUARD ARMORY #1    | 63    | 52  | 26  |
| 0031 NATIONAL GUARD ARMORY #2    | 55    | 45  | 23  |
| 0050 ST. MARK PRIM.BAP.CHURCH #1 | 17    | 21  | 16  |

FOR PRESIDENT, PUBLIC SERVICE COMMISSION

WITH 35 OF 35 PRECINCTS REPORTING

T A C  
W N A  
I D V M C J H  
N R A A H A O  
K E N T A C R  
L S A T N K N  
E S U C A  
G E D  
H Y Y

(CONTINUED FROM PREVIOUS PAGE)

|                                     | G     | E     | D     |
|-------------------------------------|-------|-------|-------|
|                                     | H     | Y     | Y     |
| 0051 ST. MARK PRIM. BAP. CHURCH #2  | 16    | 8     | 8     |
| 0060 FRIENDSHIP UNITED METH. CH. #1 | 30    | 24    | 21    |
| 0061 FRIENDSHIP UNITED METH. CH. #2 | 49    | 49    | 28    |
| 0080 SENIOR CITIZEN CENTER #1       | 12    | 7     | 7     |
| 0081 SENIOR CITIZEN CENTER #2       | 16    | 17    | 23    |
| 0096 PINEY CHAPEL FIRE DEPT.        | 38    | 34    | 27    |
| 0150 ISOMS CHAPEL UNITED METHODIST  | 81    | 90    | 38    |
| 0160 CREEKSIDE ELEMENTARY SCH #1    | 90    | 79    | 46    |
| 0161 CREEKSIDE ELEMENTARY SCH #2    | 24    | 18    | 8     |
| 0162 CREEKSIDE ELEMENTARY SCH #3    | 70    | 61    | 29    |
| 0280 ARDMORE TOWN HALL              | 27    | 54    | 28    |
| 0310 JOHNSON ELEMENTARY SCHOOL      | 25    | 42    | 27    |
| 0340 OAK GROVE FIRE DEPARTMENT      | 25    | 30    | 29    |
| 0350 ELKMONT FIRE DEPARTMENT        | 32    | 51    | 42    |
| 0380 LEGGTOWN                       | 6     | 13    | 6     |
| 0390 GOODSPRINGS COMMUNITY CENTER   | 5     | 4     | 5     |
| 0400 WEST LIMESTONE FIRE DEPARTMENT | 7     | 6     | 3     |
| 0410 LESTER POST OFFICE             | 0     | 7     | 3     |
| 0420 PLEASANT GROVE FIRE DEPARTMENT | 19    | 26    | 8     |
| 0430 OWENS SENIOR CENTER #1         | 26    | 34    | 27    |
| 0431 OWENS SENIOR CENTER #2         | 28    | 42    | 35    |
| 0480 CLEMENTS BAPTIST CHURCH        | 40    | 48    | 24    |
| 0500 RIPLEY - WOW HALL              | 12    | 17    | 7     |
| 0510 REID ELEMENTARY SCHOOL         | 28    | 19    | 23    |
| 0550 BLACKBURN COMMUNITY BUILDING   | 29    | 43    | 27    |
| 0570 BELMORE BAPTIST CHURCH         | 20    | 19    | 6     |
| 0580 LAMB OF GOD LUTHERAN CHURCH    | 65    | 73    | 28    |
| 0600 TANNER FIRE DEPARTMENT         | 25    | 21    | 8     |
| 9001 ABSENTEE VOTERS                | 20    | 13    | 6     |
| 9002 PROVISIONAL                    | 0     | 0     | 0     |
| CANDIDATE TOTALS                    | 1115  | 1145  | 691   |
| CANDIDATE PERCENT                   | 37.78 | 38.80 | 23.41 |